

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00	36.02	36.02	35.02							35.52
FIRST	43.00	43.00	43.00	43.00							43.00
SECOND	43.00	44.00	44.00	45.00							44.00
THIRD	52.00	53.00	54.00	55.00							53.50
FOURTH	30.00	30.00	31.00	32.00							30.75
FIFTH	47.00	48.00	50.00	49.00							48.50
SIXTH	40.00	40.00	40.00	41.00							40.25
SEVENTH	44.00	45.00	47.00	48.00							46.00
EIGHTH	49.00	50.00	51.00	51.00							50.25
NINTH	62.90	64.00	65.00	65.00							64.23
TENTH	56.18	56.00	57.00	56.00							56.30
ELEVENTH	58.33	56.38	57.38	57.00							57.27
TWELFTH	42.37	43.75	44.95	44.70							43.94
*** TOTALS	602.78	609.15	620.35	621.72							613.50

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00	36.02	36.02	35.02							35.52
GRADES 1-3	138.00	140.00	141.00	143.00							140.50
GRADE 4	30.00	30.00	31.00	32.00							30.75
GRADES 5-6	87.00	88.00	90.00	90.00							88.75
GRADES 7-8	93.00	95.00	98.00	99.00							96.25
GRADES 9-12	219.78	220.13	224.33	222.70							221.74
*** TOTALS	602.78	609.15	620.35	621.72							613.50

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00							0.00
FIRST	0.00	0.00	0.00	0.00							0.00
SECOND	0.00	0.00	0.00	0.00							0.00
THIRD	0.00	0.00	0.00	0.00							0.00
FOURTH	0.00	0.00	0.00	0.00							0.00
FIFTH	0.00	0.00	0.00	0.00							0.00
SIXTH	0.00	0.00	0.00	0.00							0.00
SEVENTH	0.00	0.00	0.00	0.00							0.00
EIGHTH	0.00	0.00	0.00	0.00							0.00
NINTH	0.00	0.00	0.00	0.00							0.00
TENTH	0.00	0.00	0.00	0.00							0.00
ELEVENTH	0.00	0.00	0.00	0.00							0.00
TWELFTH	0.00	0.00	0.00	0.00							0.00
*** TOTALS	0.00	0.00	0.00	0.00							0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00							0.00
GRADES 1-3	0.00	0.00	0.00	0.00							0.00
GRADE 4	0.00	0.00	0.00	0.00							0.00
GRADES 5-6	0.00	0.00	0.00	0.00							0.00
GRADES 7-8	0.00	0.00	0.00	0.00							0.00
GRADES 9-12	0.00	0.00	0.00	0.00							0.00
*** TOTALS	0.00	0.00	0.00	0.00							0.00

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	48.30	48.75	49.69	44.98							47.93
Total SK CNTR	0.00	0.00	0.00	0.00							0.00
Total VOC 7-8	8.36	7.79	7.79	3.04							6.75

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00	0.00	0.00	0.00							0.00
ALE SK CNTR	0.00	0.00	0.00	0.00							0.00
ALE VOC 7-8	0.00	0.00	0.00	0.00							0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00	3.00	3.00	2.00							2.67
VOCATIONAL	0.00	0.00	0.00	0.00							0.00

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

[illegible]

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				35.52	35.52
Grades 1-3				140.50	140.50
Grade 4				30.75	30.75
Grades 5-6				88.75	88.75
Grades 7-8				96.25	96.25
Grades 9-12				221.74	221.74
K-12 TOTAL				613.50	613.50
RUNNING START TOTAL					2.67
OD TOTAL					0.00
GRAND TOTAL					616.17

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S	Total ALE Voc Enrollment
VOC 7-8	6.75		6.75	0.00		0.00
VOC 9-12	47.93		47.93	0.00		0.00
Skill Cntr	0.00		0.00	0.00		0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35	37	37	36							36.25
FIRST	43	43	43	43							43.00
SECOND	43	44	44	45							44.00
THIRD	52	53	54	55							53.50
FOURTH	30	30	31	32							30.75
FIFTH	47	48	50	49							48.50
SIXTH	40	40	40	41							40.25
SEVENTH	44	45	47	48							46.00
EIGHTH	49	50	51	51							50.25
NINTH	63	64	65	65							64.25
TENTH	57	56	57	56							56.50
ELEVENTH	59	57	58	57							57.75
TWELFTH	45	46	48	47							46.50
*** TOTALS	607	613	625	625							617.50

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35	37	37	36							36.25
GRADES 1-3	138	140	141	143							140.50
GRADE 4	30	30	31	32							30.75
GRADES 5-6	87	88	90	90							88.75
GRADES 7-8	93	95	98	99							96.25
GRADES 9-12	224	223	228	225							225.00
*** TOTALS	607	613	625	625							617.50

Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0	3	3	2							2.67
RS ONLY	0	0	0	0							0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Open Doors - 10-month average of the school year's 12 months

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0	0	0	0									0.00

TBIP - 9-month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TBIP K-6	117	133	135	133							133.67
TBIP 7-12	87	88	90	91							89.67
EXITED TBIP	19	19	19	19							19.00

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0	0							0.00
FIRST	0	0	0	0							0.00
SECOND	0	0	0	0							0.00
THIRD	0	0	0	0							0.00
FOURTH	0	0	0	0							0.00
FIFTH	0	0	0	0							0.00
SIXTH	0	0	0	0							0.00
SEVENTH	0	0	0	0							0.00
EIGHTH	0	0	0	0							0.00
NINTH	0	0	0	0							0.00
TENTH	0	0	0	0							0.00
ELEVENTH	0	0	0	0							0.00
TWELFTH	0	0	0	0							0.00
*** TOTALS	0	0	0	0							0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0	0							0.00
GRADES 1-3	0	0	0	0							0.00
GRADE 4	0	0	0	0							0.00
GRADES 5-6	0	0	0	0							0.00
GRADES 7-8	0	0	0	0							0.00
GRADES 9-12	0	0	0	0							0.00
*** TOTALS	0	0	0	0							0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	2	4	4	4							4.00
Tier 1 K-21	65	65	68	68							67.00
Other Tier K-21	12	13	12	12							12.33
TOTAL	79	82	84	84							83.33

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official